

|                         |         |                                 |                                 |          |           |
|-------------------------|---------|---------------------------------|---------------------------------|----------|-----------|
| PHOTO NO.               | 1009943 | APPROVED FOR RELEASE 2000/05/01 | MAP REFERENCE                   | LATITUDE | LONGITUDE |
|                         |         | P-0577-06                       | CIA RD P78-05867A000518250002-7 | 100 34 N | 104-25 E  |
| COUNTRY                 | CH      | PROVINCE                        | [REDACTED]                      |          | 25X1A     |
| AREA NO.                | CH      | SUBJECT                         | SUBJECT                         | SUBJECT  | SUBJECT   |
| D A L A N               | 5       | C67                             | D18                             | C38      | C2C       |
| F R. I A I R P L A N E. | 25      | D ≠ A                           | H D A G                         | A D      | L K G.    |
| A D I U M.              | 45      |                                 |                                 | 50       | 20        |
|                         |         |                                 |                                 |          | 40        |
|                         |         |                                 |                                 |          |           |
|                         |         |                                 |                                 |          |           |
|                         |         |                                 |                                 |          |           |

NOTE \$ T

25X1A

(6,7,10)

| DATE OF PHOTO   | TYPE                                  | QUALITY | CLASS | NO. OF CARDS |
|---|---------------------------------------|---------|-------|--------------|
| 7-26 Oct. 65  | 8                                     | 2       | I     | 4            |
| CLASSIFICATION  | CAPTIONED BY<br>n.d.c.                |         |       |              |
| Approved For Release 2000/05/01<br>1 Ac 34 FORM NO. 174 USE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT A000518250002-7 |         |       |              |
| GPO 871-265   |                                       |         |       |              |

~~SECRET~~

~~FORM NO. 174 USE PREVIOUS EDITIONS  
1 JUN 56~~

05/01 CIA RDP88A000518250002-7  
**PHOTO ANALYSIS REPORT**

|               |                                       |         |         |         |                            |          |           |
|---------------|---------------------------------------|---------|---------|---------|----------------------------|----------|-----------|
| PHOTO NO.     | Approved For Release 2000/05/01 : CIA |         |         |         | MAP REFERENCE              | LATITUDE | LONGITUDE |
| 1099945       | P-0544-66                             |         |         |         | RDP78-05867A000518250002-7 | N        | 104-25 E  |
| COUNTRY       |                                       |         |         |         | PROVINCE                   | 25X1A    |           |
| AREA NO       | SUBJECT                               | SUBJECT | SUBJECT | SUBJECT |                            | SUBJECT  | SUBJECT   |
| MG            | AH3                                   | C56     | DFAID   | DAGRID  | (NR)                       |          | M         |
| DHLAN         | DFAID                                 | DAGRID  |         |         |                            |          |           |
| ON GO LIAH    | DRESS                                 | EED     |         |         |                            |          |           |
| EUROPEAN      | CLOTHING                              | W LIGHT |         |         |                            |          |           |
| COLORED CAMEL |                                       |         |         |         |                            |          |           |
| 25X1A         |                                       |         |         |         |                            |          |           |

| DATE OF PHOTO                                  | TYPE | QUALITY             | CLASS | NO. OF CARDS |
|--|------|---------------------|-------|--------------|
| 7-26 Oct. 65                                   | 2    | 2                   | 1     | 2            |
| CLASSIFICATION:                                |      | CAUTIONED BY<br>nbc |       |              |
| Approved For Release 2000/05/01 : CIA          |      |                     |       |              |
| RDP78-05867A000518250002-7                     |      |                     |       |              |
| PHOTO ANALYSIS REPORT                          |      |                     |       |              |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>1 Jun 56 |      |                     |       |              |

|           |  |            |                               |         |         |         |         |         |
|-----------|--|------------|-------------------------------|---------|---------|---------|---------|---------|
| MICRO NO. | Approved For Release 2000/05/01 : CIA-RDP78-O586A0006182500027324E |            | REF ID: A65A0006182500027324E |         |         |         |         |         |
| 1099946   | PO751-6b   | PROVINCE   | 163 B                         |         |         |         |         |         |
| COUNTRY   | UR   | SUBJECT    | SUBJECT                       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO   | N  | AEI        | ALA                           | AL4     |         |         |         |         |
| 5         | 5  | 5          | 5                             | 10      | 15      | 20      | 25      | 30      |
| OMSK      | U/1  | INDUSTRIAL |                               |         |         |         |         |         |
| COMPLEX   | ON HARBORS   |            |                               |         |         |         |         |         |
| HORE      |  |            |                               |         |         |         |         |         |

25X1A

| DATE OF PHOTO |    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|----|------|---------|-------|--------------|----------------------|
| June          | 64 | 4    | 2       | 3     | 3            |                      |
|               |    |      |         |       |              | CAPTIONED BY         |
|               |    |      |         |       |              | Rmt                  |

CLASSIFICATION Approve Form  
FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

05/01 CIA RDP78O08A000518250002-7  
**PHOTO ANALYSIS REPORT**

Approved for Release 2000/05/01 : CIA-RDP78-06867A000518250002-7

|  |                |                  |          |               |              |                      |
|--|----------------|------------------|----------|---------------|--------------|----------------------|
| PHOTO NO.  | 1099947        |                  | LOT NO.  | MAP REFERENCE | LATITUDE     | LONGITUDE            |
| COUNTRY  | UR             |                  | AREA NO. | P0751-66      | 056500N      | 73 24 E              |
| PROVINCE   | N              |                  |          | 163 B         |              |                      |
|  | SUBJECT        | SUBJECT          | SUBJECT  | NIN           | SUBJECT      | SUBJECT              |
| OMSK   | NEI AKFALA AG8 | UVI INDIVISUAL   | AT RC    | 15            | 20           | 40                   |
| COMPLEX  | 25             | 30               | 35       |               |              |                      |
|  | 45             | 50               |          |               |              |                      |
| 25X1A  |                |                  |          |               |              |                      |
| DATE OF PHOTO  |                | TYPE             | QUALITY  | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| June 64  |                | 4                | 2        | 3             | 5            | [REDACTED]           |
| CLASSIFICATION   |                | CAPTIONED BY Amf |          |               |              |                      |
| Approved for Release 2000/05/01 : CIA-RDP78-06867A000518250002-7 |                |                  |          |               |              |                      |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 58                      |                |                  |          |               |              |                      |
| PHOTO ANALYSIS REPORT A000518250002-7                            |                |                  |          |               |              |                      |

Approved For Release 2000/05/01 : CIA-RDP78-A000518250002-7

|           |         |           |          |               |                               |          |         |
|-----------|---------|-----------|----------|---------------|-------------------------------|----------|---------|
| PHOTO NO. | 1099948 | LOT NO.   | P0751-66 | MAP REFERENCE | CIA-RDP78-0886A000518250002-7 | LATITUDE | 56 15 E |
| PROVINCE  | 156 A   | LONGITUDE |          |               |                               |          |         |
| COUNTRY   | UR      | SUBJECT   | ALA AG8  | SUBJECT       | AKF AKJ                       | SUBJECT  |         |
| AREA NO.  | N       | SUBJECT   | RR       | SUBJECT       | A LONG                        | SUBJECT  |         |
| PERM      | 25      | 30        | 35       | 40            | 45                            | 50       | 55      |

25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| June 64       | 4    | 2       | 3     | 4            |

26, 27, 30

CAPTIONED BY *Jmf*

CLASSIFICATION *CONFIDENTIAL*

Approved For Release 2000/05/01 : CIA-RDP78-A000518250002-7

PHOTO ANALYSIS REPORT A000518250002-7

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

GPO: 671-265

|  |         |  |         |         |               |                      |           |
|--|---------|--|---------|---------|---------------|----------------------|-----------|
| PHOTO NO.  |         | Approved For Release 2000/05/01 : CIA-RDP78-05867A000518250002-6906E |         |         | MAP REFERENCE | LATITUDE             | LONGITUDE |
| COUNTRY  |         | PROVINCE   |         |         | 163 A         |                      |           |
| AREA NO  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT       | SUBJECT              | SUBJECT   |
| N  | ALA     |  |         |         |               |                      |           |
| PETROPAVLOVSK PORT   |         |  |         |         |               |                      |           |
| AREA   | 25      | 30   | 40      | 45      | 50            | 55                   | 60        |
| 25X1A  |         |  |         |         |               |                      |           |
| DATE OF PHOTO  |         | TYPE   | QUALITY | CLASS   | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |           |
| June 64  |         | 4  | 2       | 3       | 1             | 6130 [REDACTED]      |           |
| CLASSIFICATION   |         | CAUTIONED BY   |         |         | DRAFT         |                      |           |
| Conf   |         |  |         |         |               |                      |           |
| Approved For Release 2000/05/01 : CIA-RDP78-05867A000518250002-7 |         |  |         |         |               |                      |           |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>1 Jun 56                   |         | PHOTO ANALYSIS REPORT  |         |         |               |                      |           |

HISTOLOGY

1099950

CONTINU

VR

|                                 |          |             |             |             |                             |  |         |         |         |
|---------------------------------|----------|-------------|-------------|-------------|-----------------------------|--|---------|---------|---------|
| PHOTO NO.                       | 1099950  |             |             |             | DATE FOR RELEASE 2000/05/01 | REF ID: CIA-RDP78A05807A000518250002-7 |         |         |         |
| LOT NO.                         | P0751-66 |             |             |             | LATITUDE                    | 69 06 E                                |         |         |         |
| COUNTRY                         | UR       |             |             |             | PROVINCE                    | 163 A                                  |         |         |         |
| AREA NO                         | N        | SUBJECT AKJ | SUBJECT AKF | SUBJECT AKS | SUBJECT AGJ                 | SUBJECT                                | SUBJECT | SUBJECT | SUBJECT |
| PETROPAVLOVSK                   |          |             |             |             | 10                          | 15                                     | ELECT   |         |         |
| RICE ENGINE                     |          |             |             |             | 25                          | 30                                     | 40      |         |         |
| F TYPE ON TRANS-SIBERIAN        |          |             |             |             | 45                          | 50                                     | 0       |         |         |
| <u>RR IN RR YARD E OF TOWN.</u> |          |             |             |             |                             |  |         |         |         |

25X1A

18, 27

102 NO. OF CARDS SOURCE OF PHOTOGRAPH

**DATE OF PHOTO**

117

**QUALITY**

6

1

. OF CARDS

1

## THEORY OF PHOTOGRAPHY

~~CLASSIFICATION~~

~~Approved~~

~~now~~ Approved For Release 2000/05/22 : P

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GPO 971-117

~~FORM NO. 174 USE PREVIOUS EDITIONS~~  
1 Jun 56

5/01 CTA-RDP78-A000518250002-7  
**PHOTO ANALYSIS REPORT**

|           |         |           |          |               |                               |          |         |           |         |
|-----------|---------|-----------|----------|---------------|-------------------------------|----------|---------|-----------|---------|
| PHOTO NO. | 1099951 | LOT NO.   | PO751-66 | MAP REFERENCE | CIA-RDP78-0567A000518250002-7 | LATITUDE | 39 52 N | LONGITUDE | 52 E    |
| COUNTRY   | UR      | PROVINCE  | AKF AKJ  | SUBJECT       | 154 C                         | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| AREA NO   | N       | YAROSLAVL | RR       | 10            | YARD.                         | 15       |         |           | 20      |
|           | 3       | ENGINE    | RR       | 30            | OF IT                         | 35       |         |           | 40      |
|           | 25      | TYPICAL   | OLD      | 50            | TRANS-SIBERIAN                |          |         |           |         |
|           | 45      | USED ON   | RAILROAD |               |                               |          |         |           |         |

25X1A

|                |              |         |       |              |            |
|----------------|--------------|---------|-------|--------------|------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | PHOTOGRAPH |
| June 6 4       | 4            | 2       | 3     | 2            | 27         |
| CLASSIFICATION | CAUTIONED BY |         |       |              | dmf        |

Approved for Release 2000/05/01 : CIA-RDP78-0567A000518250002-7

PHOTO ANALYSIS REPORT 0000518250002-7

FORM NO. 174 USE PREVIOUS EDITIONS  
1 JUN 56

GPO 871-263

PHOTO NO.

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518250002

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

UR

| AREA NO | SUBJECT           |           | SUBJECT    |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|---------|-------------------|-----------|------------|--|---------|--|---------|--|---------|--|
|         | N                 | AKUDIDAKE |            |  |         |  |         |  |         |  |
|         | SLYUDYANKA        | (NR)      |            |  |         |  | ROAD    |  |         |  |
|         | 40 MILES          | W         | OF TOWN    |  |         |  |         |  |         |  |
|         | N SAYAN MTS.      |           | LEADING TO |  |         |  |         |  |         |  |
|         | MONGOLIAN BORDER. |           |            |  |         |  |         |  |         |  |

241 B

25X1A

17 19 28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| June 64       | 4    | 2       | 3     |              | [Redacted]           |

Classification: Confidential  
 APPROVED FOR RELEASE 2000/05/01 : CIA-RDP78B000518250002-7  
 FORM NO. 174 USE PREVIOUS EDITIONS  
 1 APR 56

GPO 871-245

PHOTO NO. 1099953

Approved For Release 2000/05/01 : CIA-RDP78A000518250002-7

LOT NO.

P0751-66

LATITUDE

058°8'N

103°42'E

LONGITUDE

COUNTRY

UR

AREA NO.

N

SUBJECT

SUBJECT

SUBJECT

241B

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SLYUDYANKA (NR) RAIL R  
 5 D33 AKE 10 15 20  
 25 LA DRUNNING NE ALONG  
 40 LAKE BAYKAL TO ANGARA  
 45 RIVER.

25X1A

27 29

NO. OF CARDS

PHOTOGRAPH

DATE OF PHOTO

TYPE

QUALITY

CLASS

2

3

2

CLASSIFICATION

Approved For

Release 2000/05/01 : CIA-RDP78A000518250002-7

CAPTIONED BY

Jmf

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 58

PHOTO ANALYSIS REPORT A000518250002-7

GPO 671-265

PHOTO NO.

Approved For Release 2000/05/01

MAP REFERENCE

CIA-RDP78-05867A000518250002-7

LATITUDE

LONGITUDE

104 20 E

COUNTRY

UR  
N

PROVINCE

200 D

| AREA NO. | SUBJECT            | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|--------------------|---------|---------|---------|---------|---------|---------|---------|
|          | AKUDID             |         |         |         |         |         |         |         |
|          | IRKUTSK (NR)       |         |         |         |         |         |         |         |
|          | FROM IRKUTSK       |         |         |         |         |         |         |         |
|          | DYANKTA (51°38' N, |         |         |         |         |         |         |         |
|          | 103°42' E).        |         |         |         |         |         |         |         |

5 10 15 20  
25 30 35 40  
45 50

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| June 64       | 4    | 2       | 3     | 2            |

CLASSIFICATION

Conf

CAUTIONED BY

Bmf

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 54

PHOTO ANALYSIS REPORT A000518250002-7

GPO 871-265



PHOTO NO. 1099856

LOT NO. P0751-66

MAP REFERENCE CIA-RDP78-05867A000518250002-7

LATITUDE 35° 57' N

LONGITUDE 98° 00' E

| COUNTRY  | UR | PROVINCE | 160 B   |         |  |         |  |         |
|----------|----|----------|---------|---------|--|---------|--|---------|
| AREA NO. | N  | SUBJECT  | AKS AKN | SUBJECT |  | SUBJECT |  | SUBJECT |
| TAYSHET  | 5  |          |         | 10      |  | 15      |  | 20      |
| R D      | 25 |          |         | 30      |  | 35      |  | 40      |
|          | 45 |          |         | 50      |  |         |  |         |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| June 64       | 4    | 2       | 3     | 2            |

27  
CAUTIONED BY AMF

GPO 871-265

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FORM NO. 174 USE PREVIOUS EDITIONS  
1 APR 56

PHOTO ANALYSIS REPORT 000518250002-7

|  |         |                                 |         |                                |              |           |         |
|--|---------|---------------------------------|---------|--------------------------------|--------------|-----------|---------|
| PHOTO NO.  |         | Approved For Release 2000/05/01 |         | MAP REFERENCE                  | LATITUDE     | LONGITUDE |         |
| 1099957  |         | P-081566                        |         | CIA-RDP78-05867A000518250002-7 | 15°17'N      | 102°28'E  |         |
| COUNTRY  |         | PROVINCE                        |         | 1027B                          |              |           |         |
| AREA NO  | SUBJECT | SUBJECT                         | SUBJECT | SUBJECT                        | SUBJECT      | SUBJECT   | SUBJECT |
|  | C68     | C68                             | C38     | C8'                            |              |           |         |
|  | 5       | 10                              | 15      | 20                             |              |           |         |
| K  | M       | U                               | N       | Z                              | A            | M         | T       |
| I  | I       | C                               | E       | N                              | Z            | A         | R       |
| T  | G       | A                               | T       | E                              | K            | E         | E       |
| T  | O       | F                               | A       | T                              | E            | V         | REE     |
|  | 25      | 30                              | 35      | 40                             |              |           |         |
|  | 45      | 50                              |         |                                |              |           |         |
| TOP  |         |                                 |         |                                |              |           |         |
| 25X1A  |         |                                 |         |                                |              |           |         |
| 1027-10-28   |         |                                 |         |                                |              |           |         |
| DATE OF PHOTO  |         | TYPE                            | QUALITY | CLASS                          | NO. OF CARDS | SO        |         |
| 1965   |         | 4                               | 1       | 3                              | 4            |           |         |
| CLASSIFICATION                                       |         |                                 |         |                                |              |           |         |
| Approved For Release 2000/05/01                      |         |                                 |         |                                |              |           |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                   |         |                                 |         |                                |              |           |         |
| 1 Am 56  |         |                                 |         |                                |              |           |         |
| PHOTO ANALYSIS REPORT CIA RDP78-05867A000518250002-7 |         |                                 |         |                                |              |           |         |
| GPO 811-265  |         |                                 |         |                                |              |           |         |

|           |  |         |                           |          |           |
|-----------|--|---------|---------------------------|----------|-----------|
| PHOTO NO. | Approved For Release 2000/05/01<br>for No. P-0813-66 |         | MAP REFERENCE             | LATITUDE | LONGITUDE |
| 1039958   |  |         | CIA-RDP78-A000518250002-7 | 1027B    | 1517C     |
| COUNTRY   | PROVINCE   |         |                           |          |           |
| AREA NO   | SUBJECT  | SUBJECT | SUBJECT                   | SUBJECT  | SUBJECT   |
| CX        | C68  | C3B     | C81                       |          |           |
| KIMA      | ENZA   |         |                           |          |           |
| BAL       | VILLEAGE   |         |                           |          |           |
| 5         | 10   | 15      | 20                        |          |           |
| 25        | 30   | 35      | 40                        |          |           |
| 45        | 50   |         |                           |          |           |

*Dotted*

25X1A

|                |                          |         |       |              |           |
|----------------|--------------------------|---------|-------|--------------|-----------|
| DATE OF PHOTO  | TYPE                     | QUALITY | CLASS | NO. OF CARDS | SOURCE OF |
| 1965           | 4                        | 1       | 3     | 3            |           |
| CLASSIFICATION | Captioned by [Signature] |         |       |              |           |

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CIA-RDP78-A000518250002-7  
PHOTO ANALYSIS REPORT

25X1A

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25X1A

PHOTO NO. 1099961

LOT NO.

013666

|         |      |                               |     |          |     |           |  |
|---------|------|-------------------------------|-----|----------|-----|-----------|--|
| COUNTRY |      | PROVINCE                      |     | LATITUDE |     | LONGITUDE |  |
| P.I.    |      | LANAO PROV MINDANAO IS (7° C) |     | N 11° E  |     |           |  |
| AREA NO | 7145 | SUBJECT                       | 433 | SUBJECT  | REG | SUBJECT   |  |
|         |      |                               |     |          |     |           |  |

|    |   |   |   |   |   |   |   |    |    |   |   |   |    |
|----|---|---|---|---|---|---|---|----|----|---|---|---|----|
| 1  | 1 | 6 | 1 | N | C | Y |   | 15 | 1  | 1 | 6 | 1 | 20 |
| 25 |   |   |   |   |   |   |   | 35 |    |   |   |   | 40 |
| 3  | 1 | C | 6 | L | L | U | C | -  | PH | 1 | L |   |    |
| 45 | R | O | L | B | A | T | C | H  | P  | T | # | . |    |

25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Dec 65        | ✓    | 2       | 3     | 2            |

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GPO 871-265

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|   |          |         |                            |                                 |           |            |
|---|----------|---------|----------------------------|---------------------------------|-----------|------------|
| PHOTO NO.   | 1099962  |         | DATE OF RELEASE 2000/05/01 | MAP REFERENCE                   | LATITUDE  | LONGITUDE  |
| AREA NO.  | 714 L.   |         | LOT NO.                    | CIA-RDP78-05867A000518250002-7  | 20°00'00" | 124°14'46" |
| COOUNTRY  | P.I.     |         | PROVINCE                   | LANTAO PROV MINDANAO S. (742 C) |           |            |
| AREA NO.  | 714 L.   | A33     | SUBJECT                    | SUBJECT                         | SUBJECT   | SUBJECT    |
|   |          |         | 714 L.                     | ANCETY                          | 14        | 16 11 20   |
|   | 1110 G   | 25      |                            | 10                              | 15        |            |
|   | 87 E G L | 45      | MILL                       | 30                              | 35        | E 18 40    |
|   | D E      | F       | P I E R                    | 50                              | -         |            |
| 25X1A   |          |         |                            |                                 |           |            |
| DATE OF PHOTO   | TYPE     | QUALITY | CLASS                      | NO. OF CARDS                    |           |            |
| Dec 65  | 4        | ✓       | 3                          |                                 |           |            |
| CLASSIFICATION APPROVED FOR RELEASE 2000/05/01 : CIA-RDP78-05867A000518250002-7 |          |         |                            |                                 |           |            |
| FORM NO. 174 USE PREVIOUS EDITIONS  |          |         |                            |                                 |           |            |
| PHOTO ANALYSIS REPORT   |          |         |                            |                                 |           |            |

|  |         |             |             |                                  |         |               |          |           |
|--|---------|-------------|-------------|----------------------------------|---------|---------------|----------|-----------|
| PHOTO NO.  | 1099963 |             | LOT NO.     | Pass 66                          |         | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY  | P.I.    |             | PROVINCE    | LANAO PROV MINDANAO I.S. (742 C) |         |               |          |           |
| AREA NO  | 714 S.  | SUBJECT 933 | SUBJECT AK8 | SUBJECT CITY                     | SUBJECT | SUBJECT       | SUBJECT  | SUBJECT   |
| 1 L 1 G A N C I T Y 1 1 6 and<br>3 7 E 6 L M I C U C - C O N<br>E C T I O N o f 1 0 " C. I. PIPING AT<br><u>E END (A).</u> |         |             |             |                                  |         |               |          |           |
| 25X1A  |         |             |             |                                  |         |               |          |           |
| DATE OF PHOTO  | TYPE    | QUALITY     | CLASS       | NO. OF CARDS                     |         |               |          |           |
| Dec 61   | 4       | 2           | 3           | 3                                |         |               |          |           |
| CIA-RDP78-05867A000518250002-7   |         |             |             |                                  |         |               |          |           |

CLASSIFICATION Approved For Release 2000/05/01 : CIA-RDP78-05867A000518250002-7

~~FORM NO. 174 USE PREVIOUS EDITIONS~~

GPO 171-263

PHOTO NO. 1039361

|   |           |                  |                            |                                    |                          |                       |                         |
|---|-----------|------------------|----------------------------|------------------------------------|--------------------------|-----------------------|-------------------------|
| DATE OF RELEASE 2000/05/01  |           | LOT NO. POSJG 64 |                            | REF ID: RDP78-05867A000518250002-7 |                          | LATITUDE<br>24°14'46" | LONGITUDE<br>106°41'46" |
| COORDINATE  | PROVINCE  |                  | LANTA PROV MINDANAO (742C) |                                    | SUBJECT                  | SUBJECT               | SUBJECT                 |
| AREA NO   | 714 S.    | SUBJECT          | 713                        | SUBJECT                            | SUBJECT                  | SUBJECT               | SUBJECT                 |
|   | 714 L.    | A 73             | 713                        | 713                                | 713                      | 713                   | 713                     |
|   | 1 6 1 6   | 5                | 1 6 1 7                    | 1 0                                | 1 6 1 7                  | 1 5                   | 1 6 1 7                 |
|   | 8 1 E C L | 25               | m                          | 30                                 | u c                      | 35                    | p e r i                 |
| METER   | 45        | F E N C E        | 50                         | WALL(E)                            | WALL(E); 110 MM ASBESTOS |                       |                         |
|   |           |                  |                            | WATER LINE DITCH (E)               | TO ELECT FURNACE         |                       |                         |
| 25X1A   |           |                  |                            |                                    |                          |                       |                         |
| DATE OF PHOTO   | TYPE      | QUALITY          | CLASS                      | NO. OF CARDS                       |                          |                       |                         |
| Dec 61  | -         | -                | 3                          | 2                                  |                          |                       |                         |
| CLASSIFICATION Approved For Release 2000/05/01 CIA-RDP78-05867A000518250002-7 |           |                  |                            |                                    |                          |                       |                         |



— 1 —

1099366

or Ref.  
LOT NO.

Please 2000/0  
Post -  
PROVINCE

05/01 MAP REFERENZ  
CIA

RDP78-058

362A009518

~~32500027~~  
742 C)

SUBJECT

10

7-48 SUBJECT A33 AND  
 1616 N C - T Y 1 L 16 21  
 87 F E L M, L L U C - C O W R  
 EC T, 0 N S 0 F 1 0" CL. LINES @ W E D S  
 (X) + 6" WATER LINE (Z)

25X1A

**DATE OF REC'D**

118

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Page 1

~~CLASSIFICATION~~

Approved For

**Approv**

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Page 10 of 25

104 *Stat.*

APPENDIX C

59974999

54995999

227

GPO 871-263

|   |    |              |         |          |              |                    |               |                           |    |          |           |
|---|----|--------------|---------|----------|--------------|--------------------|---------------|---------------------------|----|----------|-----------|
| PHOTO NO.   |    | 109998       |         | LOT NO.  | P0522-66     |                    | MAP REFERENCE | CIA-RDP78-A000518250002-7 |    | LATITUDE | LONGITUDE |
| COUNTRY   |    |              |         | PROVINCE |              |                    |               |                           |    |          |           |
| AREA NO   | V8 | SUBJECT      | 9L3     | SUBJECT  | 93L1         | SUBJECT            |               | SUBJECT                   |    | SUBJECT  | SUBJECT   |
| T W O   | 5  | V E          | H O M   | E M A D  | 10           | 15                 | S             | H                         | A  | 20       |           |
| E D   | 25 | C H A R G E  | G G     | M I N E  | 30           | 35                 | F             | O                         | 40 |          |           |
| N D   | 45 | O N          | B A     | B O      | 50           | BRIDGE (X8734866). |               |                           |    |          |           |
| PHOTO TAKEN AT Gia DINH.                                    |    |              |         |          |              |                    |               |                           |    |          |           |
| 25X1A   |    |              |         |          |              |                    |               |                           |    |          |           |
| (3)   |    |              |         |          |              |                    |               |                           |    |          |           |
| DATE OF PHOTO   |    | TYPE         | QUALITY | CLASS    | NO. OF CARDS | SOURCE OF PHOTO    |               |                           |    |          |           |
| 19 Jan 66   |    | 2            | 2       | 2        | 2            |                    |               |                           |    |          |           |
| CLASSIFICATION  |    | Captioned by |         |          |              |                    |               |                           |    |          |           |
| Approved For Release 2000/05/01 : CIA-RDP78-A000518250002-7 |    |              |         |          |              |                    |               |                           |    |          |           |
| GPO 871-265   |    |              |         |          |              |                    |               |                           |    |          |           |

1 Jun 58

|                       |   |              |                                |              |                    |                          |
|-----------------------|---|--------------|--------------------------------|--------------|--------------------|--------------------------|
| PHOTO NO.             | 1099968   | LOT NO.      | P0522-66                       | PROVINCE     | LATITUDE           | LONGITUDE                |
| COUNTRY               | Vietnam   | SUBJECT      | 9L3                            | SUBJECT      | 93L6               | SUBJECT                  |
| AREA NO               | T W O   | SUBJECT      | V C                            | SUBJECT      | 11 0 m e m n d     | SUBJECT                  |
|                       | 1 D   | SUBJECT      | C 11 A R G C                   | SUBJECT      | 30 m m n e s       | SUBJECT                  |
|                       | N D   | SUBJECT      | B 1                            | SUBJECT      | 30 B 0             | SUBJECT                  |
|                       |   |              |                                |              | BRIDGE (X8734866). |                          |
|                       |   |              |                                |              |                    | PHOTO TAKEN AT GIA DINH. |
|                       |   |              |                                |              |                    | 25X1A                    |
|                       |   |              |                                |              | (3)                |                          |
| DATE OF PHOTO         | TYPE  | QUALITY      | CLASS                          | NO. OF CARDS | SOURCE OF          |                          |
| 19 Jan 66             | 2   | 2            | 2                              | 2            |                    |                          |
| CLASSIFICATION        | Approved For Release 2000/05/01<br>by [Signature] | CAUTIONED BY | CIA-RDP78-05867A000518250002-7 |              |                    | GPO 871-265              |
| PHOTO ANALYSIS REPORT |   |              |                                |              |                    |                          |

PHOTO NO. 1099969

LOT NO.

P0522-66

APR 1968

RDP78-05867A000518250002-7

LATITUDE

LONGITUDE

| COUNTRY |     | PROVINCE |             | SUBJECT |         | SUBJECT |      | SUBJECT |        | SUBJECT     |    | SUBJECT |    |
|---------|-----|----------|-------------|---------|---------|---------|------|---------|--------|-------------|----|---------|----|
| AREA NO | V8  | SUBJECT  | 9L3         | SUBJECT | 93LL    | SUBJECT |      | SUBJECT |        | SUBJECT     |    | SUBJECT |    |
| T W O   | E D | V C      | C H A R G E | H o m e | M A D E | 10      | 30   | 15      | 35     | 8 H A P     | 20 | F O U   | 40 |
| N D     | O N | 45       | B A         | B o     | BRIDGE  | mines   | mine | bridge  | bridge | (X8 734866) |    |         |    |

PHOTO TAKEN AT GIA DINH.

25X1A

(3)

| DATE OF PHOTO             | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PH |
|---------------------------|--------------|---------|-------|--------------|--------------|
| 29 Jan 66                 | 2            | 2       | 2     | 2            | [REDACTED]   |
| CLASSIFICATION            | CAPTIONED BY |         |       |              |              |
| Approved For Release Conf | on           |         |       |              |              |

Release 2000/05/04 Reference RDP78-05867A000518250002-7

|  |                      |         |            |                                |                 |             |             |
|--|----------------------|---------|------------|--------------------------------|-----------------|-------------|-------------|
| PHOTO NO.  | 1099970              |         | LOT NO.    | P0522-66                       |                 | LATITUDE    | LONGITUDE   |
| COUNTRY  |                      |         | PROVINCE   |                                |                 |             |             |
| AREA NO.   | V8                   | SUBJECT | 9L3        | SUBJECT                        | 93LL            | SUBJECT     | SUBJECT     |
| TWO  | V                    | C       | H          | O                              | M               | E           | M           |
| ED   | 25                   | CHARGE  | HOME       | MADE                           | 10              | 15          | 20          |
| ND   | 45                   | ON      | BA         | MINES                          | 30              | 35          | FOU         |
|  |                      |         |            | BO                             | 50              | BRIDGE      | (X8 734866) |
| PHOTO TAKEN AT GIA DINH.   |                      |         |            |                                |                 |             |             |
| 25X1A  |                      |         |            |                                |                 |             |             |
| DATE OF PHOTO  | TYPE                 | QUALITY | CLASS      | NO. OF CARDS                   | SOURCE OF PHOTO | (3)         |             |
| 29 Jan 66  | 2                    | 2       | 2          | 2                              | [REDACTED]      |             |             |
| CAPTIONED BY   | Dr                   |         |            |                                |                 |             |             |
| CLASSIFICATION   | Approved For Release |         | 2000/05/01 | CIA-RDP78-05867A000518250002-7 |                 | GPO 871-265 |             |
| PHOTO ANALYSIS REPORT FORM NO. 174 USE PREVIOUS EDITIONS 1 AM 56 |                      |         |            |                                |                 |             |             |

|   |         |                 |                       |          |                                       |              |           |
|---|---------|-----------------|-----------------------|----------|---------------------------------------|--------------|-----------|
| PHOTO NO.   | 1099971 |                 | LOT NO.               | P0522-66 |                                       | LATITUDE     | LONGITUDE |
| COUNTRY   |         |                 | PROVINCE              |          |                                       |              |           |
| AREA NO   | V8      | SUBJECT         | 9L3                   | SUBJECT  | 9361                                  | SUBJECT      | SUBJECT   |
| T W O   | 5       | V C             | H O M E M A D E       | 10       |                                       | 15           | S 11 A P  |
| E D   | 25      | C H I N A R G E | E                     | 30       | M I N C I                             | 35           | F O U     |
| N D   | 45      | O N B A         | B O                   | 50       | BRIDGE (X8 734866)                    |              | 40        |
| PHOTO TAKEN AT GIA DINH.                                    |         |                 |                       |          |                                       |              |           |
| 25X1A   |         |                 |                       |          |                                       |              |           |
| DATE OF PHOTO   |         | TYPE            | QUALITY               | CLASS    | NO. OF CARDS                          | SOURCE OF PH |           |
| 29 Jan 66   |         | 2               | 2                     | 2        | 2                                     |              |           |
| CLASSIFICATION  | Conf    |                 | CAPTIONED BY          |          |                                       |              |           |
| Approved For Release 2000/05/01 : CIA RDP78-A000518250002-7 |         |                 |                       |          |                                       |              |           |
| FORM NO. 1 Jan 34   | 174     |                 | USE PREVIOUS EDITIONS |          | PHOTO ANALYSIS REPORT A000518250002-7 |              |           |
| GPO 871-265   |         |                 |                       |          |                                       |              |           |

|   |         |              |                 |          |              |
|---|---------|--------------|-----------------|----------|--------------|
| PHOTO NO.   | 1099972 | LOT NO.      | 0522-66         | LATITUDE | LONGITUDE    |
| COUNTRY   |         | PROVINCE     |                 |          |              |
| AREA NO   | V8      | SUBJECT      | 9L3             | SUBJECT  | SUBJECT      |
| T W O   | 5       | V C          | H O M E M A D E | 10       | 15           |
| E D   | 25      | C H A R G E  | M I N E S       | 30       | 20           |
| N D   | 45      | O N B A      | B O             | 50       | 35           |
| BRIDGE (X# 734866).   |         |              |                 |          |              |
| PHOTO TAKEN AT GIA DINH.                                    |         |              |                 |          |              |
| DATE OF PHOTO   |         | TYPE         | QUALITY         | CLASS    | NO. OF CARDS |
| 29 Jan 66   |         | 2            | 2               | 2        | 2            |
| CLASSIFICATION  |         | CAPTIONED BY |                 |          |              |
| Conf  |         | Su           |                 |          |              |
| Approved For Release 2000/05/01 : CIA-RDP78-A000518250002-7 |         |              |                 |          |              |
| PHOTO ANALYSIS REPORT A000518250002-7                       |         |              |                 |          |              |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>1 Jun 56              |         |              |                 |          |              |

PHOTO NO.

1099973

Approved For Release 2000/05/01 : CIA-RDP78A000518250002-7

LOT NO.

P0522-66

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

| AREA NO | SUBJECT     | SUBJECT             | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-------------|---------------------|---------|---------|---------|---------|---------|---------|
| T W O   | V E         | C - H o m e m a d e | 10      | 15      | 20      | 25      | 30      | 35      |
| E D     | C H A R G E | M I N E S           | 30      | 35      | 40      | 45      | 50      | 55      |
| N D O N | B A         | B O                 | —       | —       | —       | —       | —       | —       |

Handwritten notes: V8, 9L3, 93LL, VC, HOMEMADE, CHARGE, MINES, BA, BO, BRIDGE (X# 734866).

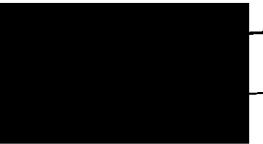
PHOTO TAKEN AT GIA DINH.

25X1A

3

SOURCE OF PHO

| DATE OF PHOTO  | TYPE | QUALITY      | CLASS | NO. OF CARDS | SOURCE OF PHO |
|--|------|--------------|-------|--------------|---------------|
| 29 Jan 66  | 2    | 2            | 2     | 2            | [Redacted]    |
| CLASSIFICATION   | Conf | CAUTIONED BY | SR    |              |               |
| Approved For Release 2000/05/01 : CIA-RDP78A000518250002-7           |      |              |       |              |               |
| PHOTO ANALYSIS REPORT FORM NO. 174 USE PREVIOUS EDITIONS<br>1 APR 56 |      |              |       |              |               |

|  |  |           |              |              |   |
|--|--|-----------|--------------|--------------|---|
| PHOTO NO.                                  | Approved For Release 2000/05/01 : GIA Dinh |           | LATITUDE     | LONGITUDE    |   |
| 1099974                                    | LOT NO.                                    | P0522-66  |              |              |   |
| COUNTRY                                    |  | PROVINCE  |              |              |   |
| AREA NO                                    | SUBJECT                                    | SUBJECT   | SUBJECT      | SUBJECT      |   |
| V\$  | 9L3  | 93LL      |              |              |   |
| V C  | H o m e m a                                | D E       | S H A P E D  | C            |   |
|  | 5  | 10        | 15           | 40           |   |
| H A R G E                                  | m , N E                                    | F o u n   | D            |              |   |
| B A  | B O  | R , D G E | (X\$ 734866) |              |   |
|  | 45   | 50        | 35           |              |   |
| PHOTO TAKEN AT GIA DINH.                   |  |           |              |              |   |
| 25X1A                                      |  |           |              |              |   |
| DATE OF PHOTO                              | TYPE                                       | QUALITY   | CLASS        | NO. OF CARDS | SOURCE OF PHOTO   |
| 29 Jan 66                                  | 2  | 2         | 2            | 2            |  |
| CLASSIFICATION                             | Conf                                       |           | CAPTIONED BY | S            |   |
| Approved For Release 2000/05/01 : GIA Dinh |  |           |              |              |   |
| FORM NO. 174                               | USE PREVIOUS EDITIONS                      |           |              |              |   |
| 1 Jun 56                                   | PHOTO ANALYSIS REPORT A000518250002-7      |           |              |              |   |

Approved For Release 2000/05/01 : CIA : RDP88S007A000518250002-7  
1 USE PREVIOUS EDITIONS

|  |  |  |         |               |              |                      |
|--|--|--|---------|---------------|--------------|----------------------|
| PHOTO NO.  |  | Approved For Release 2000/05/01 : CIA RDP78-05869A000518250002-7 |         | MAP REFERENCE | LATITUDE     | LONGITUDE            |
| 1099975  |  | P-0791-6   |         | 40°N          | 106°30'E     |                      |
| COUNTRY  |  | PROVINCE   |         |               |              |                      |
| AREA NO  |  | SUBJECT  |         | SUBJECT       | SUBJECT      | SUBJECT              |
| CH   |  | A33  |         |               |              |                      |
| CHUNG  |  | - CHING  |         | IRON          | 18           | 20                   |
| TEEL   |  | BLT  |         | C O A L       | 35           | 40                   |
| NG   |  | BRIDGE   |         | LOAD          |              |                      |
| (4)  |  |  |         |               |              |                      |
| DATE OF PHOTO  |  | TYPE   | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| [6] [6]  |  | 4  | 3       | 4             | 1            | KUNG-JEN JIH-PAO     |
| CLASSIFICATION   |  | CAUTIONED BY   |         | 12 JAN 66     |              |                      |
| Approved For Release 2000/05/01 : CIA RDP78-05869A000518250002-7 |  | PHOTO ANALYSIS REPORT  |         | GPO 871-285   |              |                      |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>1 Jun 56                   |  |  |         |               |              |                      |

|   |              |          |                    |                                |                              |            |   |           |    |        |    |      |     |    |          |    |       |    |      |    |    |             |    |  |  |  |  |
|---|--------------|----------|--------------------|--------------------------------|------------------------------|------------|---|-----------|----|--------|----|------|-----|----|----------|----|-------|----|------|----|----|-------------|----|--|--|--|--|
| PHOTO NO.   | 10999375     | LOT NO.  | Release 2000/05/01 | MAP REFERENCE                  | LATITUDE                     | LONGITUDE  |   |           |    |        |    |      |     |    |          |    |       |    |      |    |    |             |    |  |  |  |  |
| COUNTRY   |              | PROVINCE | P-0791-66          | CIA-RDP78-05867A000518250002-7 | 41° 28' N                    | 121° 28' E |   |           |    |        |    |      |     |    |          |    |       |    |      |    |    |             |    |  |  |  |  |
| AREA NO.  | CH           | SUBJECT  | AFC                | SUBJECT                        | SUBJECT                      | STATINTL   |   |           |    |        |    |      |     |    |          |    |       |    |      |    |    |             |    |  |  |  |  |
| <table border="1"> <tr> <td>5</td> <td>SHANG-HAI</td> <td>10</td> <td>YUNNAN</td> <td>15</td> <td>G-45</td> <td>1 N</td> </tr> <tr> <td>25</td> <td>SEAMLESS</td> <td>30</td> <td>STEEL</td> <td>35</td> <td>DUBI</td> <td>40</td> </tr> <tr> <td>45</td> <td>ACT PRODUCT</td> <td>50</td> <td></td> <td></td> <td></td> <td></td> </tr> </table> |              |          |                    |                                |                              |            | 5 | SHANG-HAI | 10 | YUNNAN | 15 | G-45 | 1 N | 25 | SEAMLESS | 30 | STEEL | 35 | DUBI | 40 | 45 | ACT PRODUCT | 50 |  |  |  |  |
| 5   | SHANG-HAI    | 10       | YUNNAN             | 15                             | G-45                         | 1 N        |   |           |    |        |    |      |     |    |          |    |       |    |      |    |    |             |    |  |  |  |  |
| 25  | SEAMLESS     | 30       | STEEL              | 35                             | DUBI                         | 40         |   |           |    |        |    |      |     |    |          |    |       |    |      |    |    |             |    |  |  |  |  |
| 45  | ACT PRODUCT  | 50       |                    |                                |                              |            |   |           |    |        |    |      |     |    |          |    |       |    |      |    |    |             |    |  |  |  |  |
| DATE OF PHOTO   | TYPE         | QUALITY  | CLASS              | NO. OF CARDS                   | SOURCE OF PHOTOGRAPH         |            |   |           |    |        |    |      |     |    |          |    |       |    |      |    |    |             |    |  |  |  |  |
| 6/6/66  | 1            | 3        | 4                  | 1                              | JEN-MIN JIH-PAO<br>13 JAN 66 |            |   |           |    |        |    |      |     |    |          |    |       |    |      |    |    |             |    |  |  |  |  |
| CLASSIFICATION  | CAUTIONED BY |          |                    |                                |                              |            |   |           |    |        |    |      |     |    |          |    |       |    |      |    |    |             |    |  |  |  |  |
| Approved For Release 2000/05/01 : CIA PHOTO ANALYSIS REPORT A000518250002-7   |              |          |                    |                                |                              |            |   |           |    |        |    |      |     |    |          |    |       |    |      |    |    |             |    |  |  |  |  |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>1 Jun 56 GPO 871-269  |              |          |                    |                                |                              |            |   |           |    |        |    |      |     |    |          |    |       |    |      |    |    |             |    |  |  |  |  |

|  |                |  |           |               |              |                      |
|--|----------------|--|-----------|---------------|--------------|----------------------|
| PHOTO NO.  |                | Approved For Release 2000/05/01 : CIA RDP78-05867A000518250002-7 |           | MAP REFERENCE | LATITUDE     | LONGITUDE            |
| 1099977  |                | P-0191-00  |           |               | 27° 16' 08"  | 105° 42' 08"E        |
| COUNTRY  |                | PROVINCE   |           | STATINTL      |              |                      |
| AREA NO  | CH             | SUBJECT  | SUBJECT   | SUBJECT       | SUBJECT      | SUBJECT              |
|  | AEP            |  |           |               |              |                      |
|  | CHIN-CHOI      | 10   | CHIN-CHOI | 15            | CHIN-CHOI    | 20                   |
|  | 5              |  |           |               |              |                      |
|  | ELEC FURNACE   | 25   | FURNACE   | 30            | PLT          | 40                   |
|  | 45             |  |           |               |              |                      |
|  | ECTRON FURNACE | 45   | FURNACE   | 50            |              |                      |
| BOMBARDMENT  |                |  |           |               |              |                      |
| ORR  |                |  |           |               |              |                      |
| 23 25  |                |  |           |               |              |                      |
| DATE OF PHOTO  |                | TYPE   | QUALITY   | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 7/6  |                | 1  | 3         | 4             | 1            | JEN-NEN JIN Pao      |
| CLASSIFICATION   |                | CAUTED BY  |           | 12 JAN 66     |              |                      |
| Approved For Release 2000/05/01 : CIA RDP78-05867A000518250002-7 |                | PHOTO ANALYSIS REPORT  |           |               |              |                      |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>1 Jun 56                   |                |  |           | GPO 871-265   |              |                      |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518250002-7

|  |                       |               |          |              |                                |
|--|-----------------------|---------------|----------|--------------|--------------------------------|
| PHOTO NO.  | 1099978               | MAP REFERENCE | LATITUDE | LONGITUDE    |                                |
| AREA NO.   | P-0791-6              |               | 17° 11'  | 121° 08' E   |                                |
| COUNTRY  | CHN                   | PROVINCE      | STATINTL |              |                                |
| AREA NO.   | CH                    | SUBJECT       | SUBJECT  | SUBJECT      | SUBJECT                        |
| CHIN-CHOU QUARTZ GLASS PLT. NEWLY DRAWING MACH<br>ASS NED TUBE |                       |               |          |              |                                |
| 10 15 20<br>25 30 35 40<br>45 50                               |                       |               |          |              |                                |
| DATE OF PHOTO  | TYPE                  | QUALITY       | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH           |
| 6/6/66   | 1                     | 3             | 4        | 1            | KUNG-JEN JIH-PAO               |
| CLASSIFICATION   | CAPTIONED BY          |               |          |              | 11 JAN 66                      |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>1 Jun 56                 | PHOTO ANALYSIS REPORT |               |          |              | CIA-RDP78-05867A000518250002-7 |

Approved For Release 2000/05/01 : CIA-RDP78-05863A000518250002-7

|           |            |         |         |         |                                |           |            |
|-----------|------------|---------|---------|---------|--------------------------------|-----------|------------|
| PHOTO NO. | P-0580-66  |         |         |         | MAP REFERENCE                  | LATITUDE  | LONGITUDE  |
| 1099970   |            |         |         |         | CIA-RDP78-05863A000518250002-7 | 18° 47' N | 118° 47' E |
| COUNTRY   |            |         |         |         | PROVINCE                       |           |            |
| AREA NO   | SUBJECT    | SUBJECT | SUBJECT | SUBJECT |                                | SUBJECT   | SUBJECT    |
| CH        | C63        | AHL     | AHG     | CYG     |                                |           |            |
| NAN-      | 5 CHING    | 10      | (NR)    |         | 15 GIRLIS                      | 20        |            |
| IN WHEAT  | 25 FIELD   | 30      |         | 35      | OF 10°C                        | 40        |            |
| TOBER     | 45 COMMUNE | 50      |         |         | 20 KM. E                       |           |            |
| OF CITY.  |            |         |         |         |                                |           |            |

25X1A

25X1A

|  |         |                     |       |              |    |
|--|---------|---------------------|-------|--------------|----|
| DATE OF PHOTO  | TYPE    | QUALITY             | CLASS | NO. OF CARDS | 50 |
| Oct - Nov. 65  | 4       | 2                   | 3     | 4            |    |
| CLASSIFICATION   | (7, 24) |                     |       |              |    |
| Confidential   |         | CAUTIONED BY<br>MDC |       |              |    |
| Approved For Release 2000/05/01 : CIA-RDP78-05863A000518250002-7 |         |                     |       |              |    |
| PHOTO ANALYSIS REPORT  |         |                     |       |              |    |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |         |                     |       |              |    |
| 1 Jan 56   |         |                     |       |              |    |

GPO 871-185

PHOTO NO.

1099980

Approved For Release 2000/05/01 MAP REFERENCE  
P-0580-66 25X1ARDP78-05867A000518250002-7

LATITUDE

LONGITUDE

118-47E

COUNTRY

PROVINCE

SUBJECT

SUBJECT

| AREA NO  | SUBJECT  | SUBJECT         | SUBJECT | SUBJECT |          |    |    |
|----------|----------|-----------------|---------|---------|----------|----|----|
| CH       | C63      | AHL             | AHG     | CTG     |          |    |    |
| NAN-     | 5 CHIN   | G <sup>10</sup> | (NR)    |         | 15 GIRLS |    | 20 |
| IN       | WHEAT    | 30              |         |         | 35       | OF | 10 |
| TOBER    | COMMUNE, | 50              |         |         |          |    | C  |
| OF CITY. |          |                 |         |         |          |    |    |

25X1A

(7,8,24)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SO

Oct - Nov

65

4

2

3

4

CLASSIFICATION

Conf.

CAPTIONED BY  
SOC

GPO 871-265

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56Approved For Release 2000/05/01  
PHOTO ANALYSIS REPORT A000518250002-7

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518250002-7

|                           |                           |               |             |              |
|---------------------------|---------------------------|---------------|-------------|--------------|
| PHOTO NO.                 | 105998                    | MAP REFERENCE | LATITUDE    | LONGITUDE    |
| COUNTRY                   |                           | P-0580-66     | 30°00'51.3N | 118-47'E     |
| AREA NO.                  | CH                        | SUBJECT       | SUBJECT     | SUBJECT      |
|                           | CH                        | C63           | C72         | C2G          |
| NAN - CHING               |                           |               |             |              |
| PLAYING NR. CHILDREN      |                           |               |             |              |
| OCTOBER COMMUNE, 20 KM. E |                           |               |             |              |
| OF CITY.                  |                           |               |             |              |
| 25X1A                     |                           |               |             |              |
| (4,8,24)                  |                           |               |             |              |
| DATE OF PHOTO             | TYPE                      | QUALITY       | CLASS       | NO. OF CARDS |
| OCT - NOV                 | 65                        | 4             | 2           | 3 3          |
| CLASSIFICATION            | Captioned by<br>Conf. 700 |               |             |              |
| FORM NO. 174              | USE PREVIOUS EDITIONS     |               |             |              |

Approved For Release 2000/05/01 : CIA-RDP78A000518250002-7

GPO 871-265

|                   |  |               |               |               |               |
|-------------------|--|---------------|---------------|---------------|---------------|
| PHOTO NO.         | Approved For Release 2000/05/01 : CIA-RDP78-05867A200518250002-7 |               | MAP REFERENCE | LATITUDE      | LONGITUDE     |
| 1099980           | P-0580-66  |               |               |               | 118-47 E      |
| COUNTRY           | PROVINCE   |               |               |               |               |
| AREA NO           | SUBJECT  | SUBJECT       | SUBJECT       | SUBJECT       | SUBJECT       |
| CH                | C63  | A31           |               |               |               |
| N R N - C H I N G | <sup>5</sup>   | <sup>10</sup> | (NRC)         | <sup>15</sup> | <sup>20</sup> |
| Y OF REPAIR       | <sup>25</sup>  | <sup>30</sup> | SHOP          | <sup>35</sup> | <sup>40</sup> |
| OCTOBER COMMUNE,  | <sup>45</sup>  | <sup>50</sup> | 20 KM. E      |               |               |
| OF CITY.          |  |               |               |               |               |

| DATE OF PHOTO   |   | TYPE                | QUALITY | CLASS | NO. OF CARDS |   |
|---|---|---------------------|---------|-------|--------------|---|
| Oct - Nov   | 6 | 5                   | 1       | 3     | 3            | 2 |
| CLASSIFICATION  |   | Captioned by<br>mrc |         |       |              |   |
| Approved For Release 2000/05/01<br><b>PHOTO ANALYSTS REPORT</b> A000518250002-7 |   |                     |         |       |              |   |

|                  |  |         |               |          |            |
|------------------|--|---------|---------------|----------|------------|
| PHOTO NO.        | Approved For Release 2000/05/01 : CIA-RDP78-05867A000518250002-7 |         | MAP REFERENCE | LATITUDE | LONGITUDE  |
| 1099983          | P-0580-66  |         |               |          | 118-47E    |
| COUNTRY          | PROVINCE   |         |               |          |            |
| AREA NO          | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT  | SUBJECT    |
| CH               | (63  | A31     |               |          |            |
| NAN - CHING      | 5  | CHINESE | 10            | (VR)     | 15 FOUNDRY |
| Y OF REPAIR      | 25   | SHOP    | 30            | 35       | 40         |
| OCTOBER COMMUNE, | 45   | COMMUNE | 50            | 20 KM. E |            |
| OF CITY.         |  |         |               |          |            |
| 25X1A            |  |         |               |          |            |

|                                    |                                       |         |       |              |    |
|------------------------------------|---------------------------------------|---------|-------|--------------|----|
| DATE OF PHOTO                      | TYPE                                  | QUALITY | CLASS | NO. OF CARDS | SO |
| OCT-NOV 65                         | I                                     | 3       | 3     | 2            |    |
| CLASSIFICATION                     | CAPTIONED BY<br>Conf<br>noc           |         |       |              |    |
| FORM NO. 174 USE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT A000518250002-7 |         |       |              |    |
| 1 Jun 56                           | GPO 871-265                           |         |       |              |    |

|  |  |         |         |              |                           |           |            |
|--|--|---------|---------|--------------|---------------------------|-----------|------------|
| PHOTO NO.  | Approved For Release 2000/05/01 : CIA-RDP78-05806b2A000518250002-7 |         |         |              |                           | LATITUDE  | LONGITUDE  |
| 1089984  | P-0580-66  |         |         |              |                           | 41° 18' N | 118° 47' E |
| COUNTRY  |  |         |         |              |                           | PROVINCE  |            |
| AREA NO  | SUBJECT  | SUBJECT | SUBJECT | SUBJECT      | SUBJECT                   | SUBJECT   | SUBJECT    |
| CH   | AM9  | DIB     | D33     | C62          | RFDIO (?)                 |           | I          |
| N H N - C H I N G  | 5  | 10      | 15      | 20           |                           |           |            |
| N S T A L L I O N S  | 25   | 30      | 35      | 40           | O N H I L L               |           |            |
| L K G. F R. B U S  | 45   | 50      |         |              | W H I L E C R O S S I N G |           |            |
| H \$ U H N - W U H U P A R K & L A K E .                           |  |         |         |              |                           |           |            |
| 25X1A  |  |         |         |              |                           |           |            |
| DATE OF PHOTO  | TYPE   | QUALITY | CLASS   | NO. OF CARDS | (1, 23, 29)               |           |            |
| OCT-NOV 6 5  | 3  | 2       | 3       | 4            |                           |           |            |
| CLASSIFICATION   | CAUTIONED BY<br>n DC   |         |         |              |                           |           |            |
| Approved For Release 2000/05/01 : CIA-RDP78-05806b2A000518250002-7 |  |         |         |              |                           |           |            |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>1 Jun 56                     | PHOTO ANALYSIS REPORT A000518250002-7                              |         |         |              |                           |           |            |

PHOTO NO. 1099985 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518250002-7  
 MAP REFERENCE LATITUDE LONGITUDE  
 P 05 80-66 118-47 E  
 AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
 COUNTRY CH AM9 DIB D33 C62 [REDACTED] [REDACTED]  
 PROVINCE [REDACTED] [REDACTED] [REDACTED] [REDACTED]  
 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
 NHN - CHIN G RADIO (?)  
 NSTALLATIONS ON HILL.  
 LKG. F.R. BUS WHILE CROSSING  
 HUAN-HU PARK + LAKE.  
 25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
 Oct-Nov 65 3 2 3 4  
 CLASSIFICATION APPROVED FOR RELEASE 2000/05/01 : CIA-RDP78-05867A000518250002-7  
 FORM NO. 174 USE PREVIOUS EDITIONS  
 1 AM 56  
 PHOTO ANALYSIS REPORT  
 GPC 871-265

|   |  |         |                           |              |           |
|---|--|---------|---------------------------|--------------|-----------|
| PHOTO NO.                               | Approved For Release 2000/05/01 : CIA-RDP78-05867A000518250002-7 |         | MAP REFERENCE<br>P0580-06 | LATITUDE     | LONGITUDE |
| COUNTRY                                 | PROVINCE   |         | 25X1A                     |              |           |
| AREA NO                                 | SUBJECT  | SUBJECT | SUBJECT                   | SUBJECT      | SUBJECT   |
| CH                                      | AM9  | DIB     | D33                       | E62          |           |
| N H N - C H I N G                       |  |         | R A D I O                 | (?)          | I         |
| N S T A L L A T I O N S                 |  |         | O N H I L L               |              |           |
| L K G. F R.                             | B U S  |         | W H I L E C R O S S I N G |              |           |
| H U A N - W U - H U P A R K + L A K E . |  |         |                           |              |           |
| 25X1A                                   |  |         |                           |              |           |
| DATE OF PHOTO                           | TYPE   | QUALITY | CLASS                     | NO. OF CARDS | (162379)  |
| OCT NOV 65                              | 3  | 2       | 3                         | 4            |           |
| CLASSIFICATION                          | CAUTIONED BY<br>n DC   |         |                           |              |           |

|  |         |                                 |          |                                |          |           |
|--|---------|---------------------------------|----------|--------------------------------|----------|-----------|
| PHOTO NO.  |         | Approved For Release 2000/05/01 |          | MAP REFERENCE                  | LATITUDE | LONGITUDE |
| 1099987  |         | P-0580-66                       |          | CIA-RDP78-05867A000518250002-7 | 118-47E  |           |
| COUNTRY  |         | PROVINCE                        |          |                                |          |           |
| ASEA NO  | SUBJECT | SUBJECT                         | SUBJECT  | SUBJECT                        | SUBJECT  | SUBJECT   |
| CH   | BC3     | DYD                             |          |                                |          |           |
| NAN - 5  | CHING   | 10                              |          | TU - CHIN                      | 15       |           |
| SHINN 25   | OBESE   | 10                              | ICRVTORY | 35                             |          | 40        |
|  |         | 45                              |          |                                |          |           |
|  |         |                                 | 50       |                                |          |           |
| 25X1A  |         |                                 |          |                                |          |           |
| (1,4)  |         |                                 |          |                                |          |           |
| DATE OF PHOTO  | TYPE    | QUALITY                         | CLASS    | NO. OF CARDS                   |          |           |
| Oct-Nov 65   | 4       | 2                               | 3        | 2                              |          |           |
| CLASSIFICATION   | CONF    |                                 |          | CAPTIONED BY<br>-n DC          |          |           |
| Approved For Release 2000/05/01 : CIA-RDP78-05867A000518250002-7 |         |                                 |          |                                |          |           |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>1 Jun 56                   |         |                                 |          |                                |          |           |

|                                 |                                 |                     |                           |                     |              |
|---------------------------------|---------------------------------|---------------------|---------------------------|---------------------|--------------|
| PHOTO NO.                       | Approved For Release 2000/05/01 |                     | MAP REFERENCE             | LATITUDE            | LONGITUDE    |
| 1099386                         | P-0580-66                       |                     | CIA-RDP78-A000518250002-7 | 24° 13' N           | 118-47'E     |
| COUNTRY                         | PROVINCE                        |                     |                           |                     | 25X1A        |
| AREA NO.                        | SUBJECT                         | SUBJECT             | SUBJECT                   | SUBJECT             | SUBJECT      |
| CH                              | BC3                             | <del>████████</del> | D10                       | <del>████████</del> | D36 D37      |
| N H N -                         | 5 CHING                         | 10                  | 15                        | 20                  | N F R.       |
| TZU-CHIN                        | 25                              | SHAN                | 30                        | 35                  | 40 OBSERV    |
| FACTORY.                        | 45                              | NOTE                | 50                        | 55                  | YANG-TSE R.  |
| + PA-KUA SHOU LT.               |                                 |                     |                           |                     |              |
| PT I of 3 pt. FERIES. SEE CIA.  |                                 |                     |                           |                     |              |
| DATE OF PHOTO                   | TYPE                            | QUALITY             | CLASS                     | NO. OF CARDS        | 25X1A        |
| OCT-NOV 65                      | 3                               | 2                   | 3                         | <del>████</del>     | (1, 4, 7, 9) |
| CLASSIFICATION                  | CAUTIONED BY<br>71 DC           |                     |                           |                     |              |
| Approved For Release 2000/05/01 |                                 |                     |                           |                     |              |

|                                |  |            |         |                               |           |             |
|--------------------------------|--|------------|---------|-------------------------------|-----------|-------------|
| PHOTO NO.                      | Approved For Release 2000/05/01<br>1055389 |            |         | MAP REFERENCE                 | LATITUDE  | LONGITUDE   |
| COUNTRY                        |  |            |         | 25XAARDP78-0586ZA006182500027 | N 118-47E |             |
| AREA NO                        | SUBJECT                                    | SUBJECT    | SUBJECT | SUBJECT                       | SUBJECT   | SUBJECT     |
| CH                             | OC3  | [REDACTED] | D1D     | C2G                           | D36       | D37         |
| N H N - C H I N G              | 5  |            | 10      | LKG                           | 15        | N F R.      |
| I # U - C H I N                | 25   |            | 30      | SHAN                          | 35        | O B S E R V |
| F T O R Y                      | 45   |            | 50      | MOFE                          | 40        | YANG-TZE R. |
| + PA-KUH CHOUL                 |  |            |         |                               |           |             |
| PT 2 of 3 pt. SERIES. FREE CIA |  |            |         |                               |           |             |
| (1,4,7,29) 25X1A               |  |            |         |                               |           |             |
| DATE OF PHOTO                  | TYPE                                       | QUALITY    | CLASS   | NO. OF CARDS                  |           |             |
| OCT-NOV 65                     | 3  | 2          | 3       | 5                             |           |             |
| CLASSIFICATION                 | CAUTIONED BY                               |            |         |                               |           |             |
| CONF                           | 7 DC                                       |            |         |                               |           |             |

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1 Jun 54 FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT A000518250002-7

|   |   |                   |               |              |             |
|---|---|-------------------|---------------|--------------|-------------|
| PHOTO NO.   | Approved For Release 2000/05/01 : CIA-RDP78-A000518250002-7 |                   | MAP REFERENCE | LATITUDE     | LONGITUDE   |
| 1099950   | 7-0576-6  |                   |               |              | 113-47E     |
| COUNTRY   | PROVINCE  |                   |               |              |             |
| AREA NO   | SUBJECT   | SUBJECT           | SUBJECT       | SUBJECT      | SUBJECT     |
| CH  | B(3)  | <del>SECRET</del> | D1D           | C2G          |             |
| N H N - C H I N G   | 5   | 10                | L A G E       | N            | F R.        |
| T Z U - C H I N   | 25  | 30                | H A T N       | 35           | C E S E R V |
| A T O R Y   | 45  | 50                |               |              |             |
| <u>PT 3 of 3 pt. SERIES. SEE CIA.</u>                       |   |                   |               |              |             |
| DATE OF PHOTO   | TYPE  | QUALITY           | CLASS         | NO. OF CARDS | 25X1A       |
| Oct-Nov 65  | 3   | 2                 | 3             | 3            | (147)       |
| CLASSIFICATION  |   |                   | CAUTIONED BY  |              |             |
| Approved For Release 2000/05/01 : CIA-RDP78-A000518250002-7 |   |                   |               |              |             |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>1 APR 56              |   |                   |               |              |             |

|  |    |               |     |               |         |          |              |
|--|----|---------------|-----|---------------|---------|----------|--------------|
| PHOTO NO.  |    | 109991        |     | MAP REFERENCE |         | LATITUDE | LONGITUDE    |
| COUNTRY  |    | PROVINCE      |     |               |         |          |              |
| AREA NO  | CH | SUBJECT       | AC3 | SUBJECT       | 10      | SUBJECT  | 25X1A        |
|  | 5  |               |     |               |         |          |              |
|  | 25 |               |     |               |         |          |              |
|  | 45 |               |     |               |         |          |              |
| Approved For Release 2000/05/01 : CIA-RDP78-05867A000518250002-7 |    |               |     |               |         |          |              |
| CLASSIFICATION   |    | DATE OF PHOTO |     | TYPE          | QUALITY | CLASS    | NO. OF CARDS |
| O  |    | 1978-04-14    |     |               |         | 4        |              |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |    | 1 Jan 56      |     | CAPTIONED BY  |         | (14697)  |              |
| PHOTO ANALYSIS REPORT A000518250002-7                            |    |               |     |               |         |          |              |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518250002-7  
EGIB

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518250002-7